



SRIMANTA SANKARADEVA UNIVERSITY OF HEALTH SCIENCES
(A State University of Govt. of Assam)
NARAKASUR HILL TOP, BHANGAGARH, GUWAHATI-781032
Phone No. 6026177313 E-Mail: ssuhs_assam@yahoo.in, Website: www.ssuhs.in

No. SSUHS/47/2010/

Date :

NOTICE INVITING QUOTATION

Sealed quotation affixing court fees Stamp of Rs. 8.25 (Rupees eight and twenty five Paisa) only are invited from authorized dealers/distributors for supply of the following items for office use of Srимanta Sankaradeva University of Health Sciences for the FY 2020-21 and FY 2021-22.

The quotation complete in all respect is to be submitted on or before **28-12-2020** up to **4:00 PM** and the same will be opened on **30-12-2020** at **12:00 PM**, the terms and conditions are mentioned below.

Sl No.	Description of items	Rate per piece without GST	Rate per piece with GST
1)	LED Bulb- 10W		
2)	LED Bulb-15W		
3)	LED Tubelight		
4)	Ceiling FAN		
5)	Stand FAN		
6)	Capacitor		
7)	Wire- 1 mm		
8)	Wire- 2.5 mm		
9)	Wire- 4 mm		
10)	Switch- 6 AMP		
11)	Switch- 16 AMP		
12)	Socket- 6 AMP		
13)	Socket- 16 AMP		
14)	PVC Switch Board- 8 X 6		
15)	PVC Switch Board- 8 X 10		
16)	PVC Switch Board- 4 X 4		
17)	Top- 6 AMP		
18)	Top- 16 AMP		
19)	Calling Bell (Cordless/Wireless)		
20)	Lock- 6 Lev		
21)	Lock- 4 Lev		
22)	PVC Casing Pipe- 1.5 inch (thickness)		
23)	Ceiling Rose		
24)	Square Junction Box		
25)	Electric Room Heater		

Terms & Conditions :

1. The price of items are to be quoted inclusive/exclusive of all taxes as applicable.
2. The copies of GST registration, Trade License, Pan Card to be annexed with the Quotation.
3. The bill/bills to be submitted in duplicate.
4. Items are to be supplied in full as per make and specification.
5. The bills to be produced for payment only after successful and satisfactory supply.
6. The undersigned has every right to accept and reject the quotation as deem fit it proper.

Handwritten signature and initials

Registrar (i/c)
Srimanta Sankaradeva University of
Health Sciences

No. . SSUHS/47/2010/ 4753-55

Date : 21-12-2020

Copy to :

1. The FAO & Accountant, Srimanta Sankaradeva University of Health Sciences.
2. P.S to the Hon'ble Vice Chancellor , Srimanta Sankaradeva University of Health Sciences.
- ✓ 3. Notice Board/ Website


Registrar (i/c)
Srimanta Sankaradeva University of
Health Sciences
Alhak.